

**HEALTH DEPARTMENT** PINE STREET HEALTH SERVICES 215 S. PINE STREET, 2<sup>ND</sup> FLOOR PHONE: 316-283-1637  
NEWTON, KANSAS 67114 FAX: 316-283-1757

*Investing today for a healthy tomorrow*

September, 2018

Dear Parent/Guardian:

Once again, Harvey County Health Department will be holding vaccination clinics to protect students from the flu. The Health Department only provides the quadrivalent flu vaccine - combating four flu viruses. The clinics will be held at every school in Harvey County during school hours.

Forms will go home with elementary and middle school students. Families of high school students may pick up forms at the school office or print from [harveycounty.com/departments/health-department.html](http://harveycounty.com/departments/health-department.html) or [usd373-ks.schoolloop.com](http://usd373-ks.schoolloop.com) (check SMART Backpack Flyers). See below for a list of the clinic dates and when forms are due.

School	Forms Due	Clinic Date
St. Mary's Catholic School	Friday, September 21 <sup>st</sup>	Thursday, September 27 <sup>th</sup>
Sunset Elementary	Friday, September 21 <sup>st</sup>	Monday, October 1 <sup>st</sup>
South Breeze Elementary	Friday, September 21 <sup>st</sup>	Monday, October 1 <sup>st</sup>
Hesston USD 460	Friday, September 21 <sup>st</sup>	Tuesday, October 2 <sup>nd</sup>
Bentley/Halstead USD 440	Friday, September 21 <sup>st</sup>	Wednesday, October 3 <sup>rd</sup>
Burrton USD 369	Friday, September 21 <sup>st</sup>	Wednesday, October 3 <sup>rd</sup>
Santa Fe 5 <sup>th</sup> /6 <sup>th</sup> Center	Friday, September 21 <sup>st</sup>	Thursday, October 4 <sup>th</sup>
Northridge Elementary	Friday, September 28 <sup>th</sup>	Wednesday, October 10 <sup>th</sup>
Slate Creek Elementary	Friday, September 28 <sup>th</sup>	Thursday, October 11 <sup>th</sup>
Newton High School	Friday, September 28 <sup>th</sup>	Thursday, October 11 <sup>th</sup>
Walton Elementary	Friday, October 5 <sup>th</sup>	Tuesday, October 16 <sup>th</sup>
Chisholm Middle School	Friday, October 5 <sup>th</sup>	Wednesday, October 17 <sup>th</sup>
Cooper Early Education	Friday, October 5 <sup>th</sup>	Thursday, October 18 <sup>th</sup>
Sedgwick USD 439	Friday, October 12 <sup>th</sup>	Tuesday, October 23 <sup>rd</sup>
Berean Academy	Friday, October 19 <sup>th</sup>	Monday, October 29 <sup>th</sup>

Attached is the **Influenza Registration Form**. If you would like to have your child vaccinated, please complete the form and return it with insurance information or payment to your child's school or the Health Department by the date listed above.

We accept private insurance, Medicaid and KanCare. Fill out the insurance information section completely and send a copy of both sides of your child's card with the **Influenza Registration Form**. A sliding fee scale is available for those who qualify. Please see the form for more information. **We will be unable to vaccinate anyone with incomplete paperwork or payment.**

A copy of the Harvey County Health Department's **Notice of Privacy Practices** and **Vaccine Information Sheet** will be sent home with your child the day of the clinic. Both of these can be found on our website at <https://www.harveycounty.com/departments/health-department.html>

**Children may reserve the right to refuse the vaccine at the time of service.**

**Additionally, any child with a medical contraindication will not receive the vaccine during the school clinic, but will be referred to the provider of choice for service.**

Please contact the Harvey County Health Department with any questions.

Sincerely,

Tobias Harkins, RN,  
Assistant Director